

Week of 27th June— 3rd July 2022



Mass Intentions


Monday 10am: Funeral
 Tuesday 10am: No Intention
 Wednesday 10am: No Intention
 Thursday 10am: No Intention
 Friday 10am: Altar List of the Dead

Saturday:
 11.00am: No Intention
 (Vigil Mass for Sunday)
 6.45pm: No Intention

Sunday :
 8.30am: No Intention
 9.30am: No Intention
 10.45am: Joseph Power (2nd A)

(A) Anniversary (1st A) First Anniversary
 (M/M) ~ Months Mind (R.D.) Recently Deceased
 (B. Rem) ~ Birthday Remembrance
 (I) Illness

As food diminishes, the thunder of weapons grows. So, let us not stop praying, fasting, helping, working so that paths of #peace might be given more space in the jungle of conflict. @Ponitfex 24th June 2022



Lectio Divina

If you are interested in exploring the Gospel of the Sunday readings, Lectio meetings continue on Zoom on Thursday evenings 7.30-8.30 pm. The situation will be reviewed with regard to meeting in the Parish Centre as soon as possible. **Next ZOOM Meeting Thursday 30th June.** Please contact Jason at parishoffice@rathfarnhamparish.com or 014958695 with your email address and telephone no. to enable you receive a Zoom invitation to the meeting.

Summer Dues

Archbishop Farrell has been in touch with all parishes in the Dublin Diocese to let them know the Summer Dues collection will be continued this year. The Summer Dues collection helps to make up for the loss in collections during Covid. The Summer Dues Collection begins this weekend and envelopes are available at the back of the Church.

Summer Mass schedule adjustment

There will be **no** 12pm Sunday Mass in our Church for the months of July and August, similar to last year. 12 O'clock Sunday mass will continue to be available in our sister parishes of Churchtown & Ballyroan.

<u>Parish Collections</u>		
	<u>April</u>	<u>May</u>
Family Envelopes	€2,366	€3,439
Standing Orders	€5,132	€6,893
Diocese	€3,711	€2,652
Special Collections:		Dues:
Ukraine	€8,811	Christmas 2021 €47,398
Lay Ministry	€1,922	Easter 2022 €32,610
Holyland	€380	

We would like to thank all parishioners who contributed to these collections and continue to contribute on a weekly, monthly or yearly basis.

THE SYNODAL TIMES MAGAZINE

This new magazine will be included with the June 23rd edition of The Irish Catholic. Ireland's synodal pathway is ongoing and The Synodal Times has 32 pages of news, analysis and commentary to break down what the synod is and what it means for the future of the Irish Church. Conclusions to the listening process from all 26 dioceses

*The 'Sense of Faith' and Contested Issues by Gerry O'Hanlon SJ
 *Features on youth involvement
 *An Entirely Synodal Church by Maureen Kelly

Pick your copy in the Parish Shop today.



The Annunciation Times

Church of the Annunciation, Rathfarnham

www.rathfarnhamparish.ie

Thirteenth Sunday in Ordinary Time, Cycle C 26th June 2022

Holy Land Pilgrimage 2022

There are **only 5 spaces left** if you wish to book a spot. To all those who have booked a place already please note the final date for payment in full is **Friday July 15th**. Single Rooms are available at an additional €75 per night.

HOLY LAND PILGRIMAGE

CHURCH OF THE ANNUNCIATION RATHFARNHAM



23 OCTOBER 2022 | 8 NIGHTS

TOUR HIGHLIGHTS

- Jerusalem Old City
- Bethlehem Church of Nativity
- Mount of Olives
- Dead Sea & Jordan River
- Boat ride on the Sea of Galilee

FOR DETAILS AND BOOKINGS
JASON MONAHAN
 TEL: 01 4958695

INCLUDING

- Fully escorted pilgrimage
- Led by Spiritual Director Fr Martin Cosgrove
- Return flights from Dublin - Tel Aviv
- 4 nights in Jerusalem
- 4 nights in Tiberias
- Breakfast and dinner
- 20kg check-in bag per person

€1765

per person sharing

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Eucharistic Adoration

Eucharistic Adoration will take place on Friday 1st July 2022 from 10.30am to 3.30 pm. to pray for vocations to the priesthood and religious life. St Joseph's Young Priests Society requests for volunteers to commit to at least one-half hour during the day to pray for this urgent need in our diocese. It is necessary that there is always somebody present in the Church during Exposition of the Blessed Sacrament and names can be given after Mass from during the week or contact Jason in the Parish Office. Thanking all of you for your continued prayers, attendance at Adoration and to the financial support of the work of the Society. New members will be most welcome to join our group.

'The Harvest is great but the laborers are few.'

R.A.R.A.

The next meeting of Rathfarnham Active Retired takes place on Tuesday 28th June at 11am in the Parish Centre. Hope to see you all there. New Members are very welcome.

Contact details:

Rathfarnham is one of three parishes grouped together; our sister parishes are Ballyroan and Churchtown.

Parish team:
Moderator V. Rev. Martin Canon Cosgrove
 St. Mary's Presbytery, Willbrook Rd.
Phone: 01- 495 4554. **Email:** mfc7534@gmail.com

Co P.P. V. Rev. Michael Coady,
 St. Mary's Presbytery, Willbrook Rd.
Phone: 01- 4932390 **Email:** clovis78@eircom.net

Pastoral Worker: Ms. Deirdre McDermott ,
 C/O The Parish Office,
Deacon: Rev. Matt Murphy, c/o Parish Office
 Rev. Frank Browne c/o Parish Office
Sacristy Phone 01- 493 8385

Parish Office:
 Parish Pastoral Centre,
 Willbrook Road, Rathfarnham (The Old Court House)
Monday – Friday 10 a.m. to 2pm
Phone:01- 495 8695
Parish Website: www.rathfarnhamparish.ie
Email: parishoffice@rathfarnhamparish.com
Twitter: @RathfarnhamP
Parish Secretary: Jason Monahan
Chairperson Parish Pastoral Council:
 Mr. Maurice Priestley, c/o Parish Office
Registered Charity Number: 20016166

MASS SCHEDULE

Saturday Vigil 6:45pm

Sunday Morning: 8.30am (Irish Mass), 9.30am, 10.45am & 12pm

Working Holy Days:
Vigil: 7:30pm. Morning: 10:00am

Evening: 7:30pm


Weekdays: Monday. to Friday 10:00am

Saturdays & Bank Holidays: 11:00am

Sacrament of Reconciliation: Postponed until further notice

Baptisms: 1st and 3rd Saturday of the Month.

NOW TAKING BAPTISM BOOKINGS FOR NOV / DEC 2022.



Gospel Reflection:

Today's Gospel reading begins a long section unique to Luke's Gospel. Jesus begins his journey to Jerusalem, which will end with his ministry in Jerusalem. We read that Jesus' days for being "taken up" were fulfilled. The Greek word that Luke uses for "taken up" is the same word he uses to describe the Ascension. We also read that Jesus is determined to journey to Jerusalem. For Luke, Jesus ministry begins in Galilee and then is one long journey to Jerusalem. In Jerusalem he will meet his death but also enter into his glory. Only in Luke does Jesus then spend 40 days in Jerusalem instructing his disciples. It is in Jerusalem that his disciples wait after his Ascension to be sent the Holy Spirit on Pentecost. And it is from Jerusalem, in Luke's second volume, the Acts of the Apostles, that the Good News is spread to Rome and the ends of the earth.

Immediately Jesus is met with rejection, as a Samaritan village will not receive him because he is going to Jerusalem. There was animosity between Samaritans who worshiped on Mount Gerazim and Jews who worshiped in Jerusalem. Jesus was also rejected as he began his ministry in Galilee in Chapter 4. And he will be rejected for the last time when he reaches Jerusalem. James and John want to call down fire from heaven to destroy the people in the village, but Jesus rebukes them and moves on. There is often the temptation to use violence to achieve right. Jesus has come to break this temptation. He is aware that he must undergo violence himself before he can enter his glory.

The rest of today's reading is about the radical demands of discipleship. The three people who volunteer to become disciples on this journey show that they do not understand the demands Jesus will make of them. Neither care of self, care for the dead, nor care of one's family (as required by the Fourth Commandment) can come before the demands of discipleship. Jesus reminds the first volunteer, who would go wherever Jesus goes, that animals in the wild have more security than do Jesus and his followers. The second, who wants to bury a parent, is reminded that the demands of proclaiming the Kingdom of God take precedence. And the third, who wants to say farewell to his family, is reminded that once you put your hand to the plow you cannot look back or the furrow will be crooked. Such a person is not ready for the Kingdom of God.

Jesus seems harsh here, but he is only asking of his disciples what he asks of himself. Jesus' unconditional commitment to God's saving work will demand of him his life. He knows this, but the disciples do not understand. Jesus does not want anyone to rush into discipleship, because the demands of discipleship require everyone considering it to be aware of the cost, make Jesus and his mission central to his life, and then go forward without looking back.

Taken from the Loyola Press website
<https://www.loyolapress.com/>